



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

[www.chardon.cc](http://www.chardon.cc)

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CITY COUNCIL  
CITY MANAGER  
440-286-2600  
Fax: 440-286-2658

## CITY OF CHARDON PUBLIC OFFICIALS DIRECTORY

FINANCE  
440-286-2470  
Fax: 440-286-2658

CHARDON MUNICIPAL CENTER: (440) 286-2600

Income Tax  
440-286-2696  
Fax: 440-279-0903

### PHONE #

#### MAYOR/PRESIDENT OF COUNCIL

Jeffrey L. Smock..... 286-2600

Water & Sewer Billing  
440-286-2949  
Fax: 440-286-2658

#### CITY MANAGER

Randal B. Sharpe..... 286-2600

PARK & RECREATION  
440-286-2630  
Fax: 440-286-2658

#### FINANCE DIRECTOR

Mate Rogonjic..... 286-2470

POLICE  
440-286-6123  
Fax: 440-286-2680

#### POLICE CHIEF

Scott Niehus..... 286-6123

PLANNING & ZONING  
440-286-2654  
Fax: 440-286-5541

#### FIRE CHIEF

Larry Gaspar..... 285-4665

PUBLIC SERVICE  
440-286-2655  
Fax: 440-286-5541

#### COMMUNITY DEVELOPMENT ADMINISTRATOR

Steven Yaney..... 286-2654

Division of Streets,  
Cemeteries & Parks  
440-286-2656  
Fax: 440-286-2681

#### LAW DIRECTOR/POLICE PROSECUTOR

James Gillette..... 286-2669

Division of Water  
& Wastewater  
440-286-2657  
Fax: 440-286-7538

#### DIRECTOR OF PUBLIC SERVICE

Paul Hornyak..... 286-2655

#### STREET SUPERINTENDENT

Chris Moore..... 286-2656

#### WATER & SEWER SUPERINTENDENT

Jim Berkey..... 286-2657

#### LANDS & BUILDINGS SUPERVISOR

Mike Butt..... 286-2628

#### DIRECTOR OF PARKS & RECREATION

Joe Rodriguez..... 286-2630

**CHARDON MUNICIPAL COURT: TRAFFIC / CRIMINAL - (440) 286-2670**  
**SMALL CLAIMS / CIVIL - (440) 286-2684**

JUDGE  
 Terri Stupica..... Ext. 2639

CLERK  
 Victoria Dailey..... Ext. 2622

BAILIFF  
 David Sotka..... Ext. 2640

CHIEF PROBATION OFFICER  
 Judith Jonke-Thrasher..... 286-2650

> > > **ELECTED OFFICIALS** < < <

**COUNCIL:**

4 year terms

MEETS: 2<sup>nd</sup> Thursday of each month at 6:30 P.M. TERM  
EXPIRES

Blackley, Andrew.....	219 S. Hambden St.....	285-7032	12/31/21
Chuha, Deborah.....	126 Goodrich Ct.....	286-9741	12/31/19
Grau, Chris.....	128 North St.....	286-8717	12/31/19
Lelko, David (Vice Mayor)....	119 Cedar Glen.....	226-0012	12/31/19
Meleski, Daniel.....	301 Water St.....	286-8959	12/31/21
McArthur, Nancy.....	117 Cedar Glen.....	226-1724	12/31/21
Smock, Jeffrey (Mayor).....	318 Allynd Blvd.....	479-2951	12/31/21
Day, Amy (Clerk).....	111 Water St.....	286-2600	

**COUNCIL COMMITTEES:**

\*Chairman

LEGISLATIVE (Records, Insurance, Cable & Property).....	Lelko, David*/Meleski, Daniel
PUBLIC SAFETY.....	Grau, Chris*/Blackley, Andrew
SERVICE (Streets, Street Lighting, Cemeteries, Sidewalks & Storm Sewers)	Blackley, Andrew*/Lelko, David
WATER & SEWER (Water, Wastewater, & Sanitary Sewers).....	Chuha, Deborah*/McArthur, Nancy
FINANCE.....	Meleski, Daniel*/Chuha, Deborah
ECONOMIC DEVELOPMENT.....	McArthur, Nancy*/Grau, Chris

\* Chairman

> > > **BOARDS & COMMISSIONS** < < <

**PLANNING COMMISSION:**

4 year terms-Citizens  
2 year terms-Council

		TERM EXPIRES
MEETS: 3 <sup>rd</sup> Monday of each month at 6:30 P.M.		
Miller, Kenneth (Chairman)...	112 Court St.....	286-8601 12/31/19
Blackley, Andrew** (C).....	219 S. Hambden St.....	285-7032 12/31/19
Grau, Chris (C).....	128 North St.....	286-8717 12/31/19
Hunziker, Al.....	103 Deepwood Ct.....	286-8830 12/31/19
Peska, Dean.....	228 N. Hambden St.....	285-3223 12/31/21
Stark, Mary Jo.....	223 Canfield Dr.....	221-6441 12/31/21
Sekas, Hannah .....	390 Park Ave.....	478-2248 12/31/21
Rebecca Repasky (Secretary).	111 Water St.....	286-2608

**PARK & RECREATION BOARD:**

4 year terms-Citizens  
2 year terms-Council

		TERM EXPIRES
MEETS: as needed		
Goodell, Daniel (Chairman)....	117 Hidden Glen Trl.....	216-920-1116 12/31/19
Hercik, Christopher**.....	131 South St.....	216-570-9661 12/31/19
Glauser, Mary (School Appt.)..	125 Claridon Rd.....	216-407-7862 12/31/21
Grau, Chris (C).....	128 North St.....	286-8717 12/31/19
McArthur, Nancy (C).....	117 Cedar Glen.....	226-1724 12/31/19
Simkoff, Barbara.....	910 Lost Pond Pkwy.....	479-4364 12/31/21
Dielman, Michael.....	397 Park Ave 211F.....	231-0806 12/31/21
Rodriguez, Joe (Director).....	111 Water St.....	286-2630

**SHADE TREE COMMISSION:**

3 year terms

		TERM EXPIRES
MEETS: 3 <sup>rd</sup> Saturday of each month at 8:00 A.M.		
Allen, David (Urban Forester)		
Chapman, Cheryl (Chairman)...	108 Court St.....	796-4581 12/31/20
Krage, Andrew.....	321 South St.....	216-244-7251 12/31/19
Tvergyak, Jr., Michael.....	359 S. Hambden St.....	487-1066 12/31/21

\*\* Vice Chairman

> > > **BOARDS & COMMISSIONS** < < <

**CIVIL SERVICE COMMISSION:**

3 year terms

				TERM EXPIRES
MEETS: On Call				
Ostovic, Michael (Chairman)...	339	Karen Dr.....	285-3689	12/31/19
Lowe, David** .....	212	Basquin Dr.....	285-3243	12/31/21
Hewitt, Mitch.....	405	Chardon Ave.....	479-6406	12/31/20

**HOUSING COUNCIL:**

3 year terms

				TERM EXPIRES
MEETS: On Call				
Burr, Marc (Chairman).....	116	South St.....	285-2182	12/31/19
Campbell, Jr., Jefferey J....	325	Chardon Ave.....	285-9694	12/31/19
Dea, Thomas A.....	422	Chardon Ave.....	286-8902	12/31/19
Kooyman, Jeffrey.....	313	Cynthia Dr.....	223-0626	12/31/19
Lawrence, Edward.....	214	Basquin Dr.....	286-6508	12/31/19
Robertson, Sally.....	121	Burlington Oval Dr..	285-3744	12/31/19
VACANCY .....				12/31/19

**BOARD OF ETHICS REVIEW:**

3 year terms

				TERM EXPIRES
MEETS: On Call				
Hanson, Patricia.....	201	Maple Ave.....	286-1610	12/31/20
Yeomans, Edward.....	134	Goodrich Ct.....	832-492-4635	12/31/21
VACANCY .....				12/31/19

**RECORDS COMMISSION:**

				TERM EXPIRES
MEETS: On Call				
Sharpe, Randy (Chairman).....	111	Water St.....	286-2470	Continuous
Emmons, Robert.....	125	North St.....	286-6331	Continuous
Gillette, James.....	117	South St.....	286-2669	Continuous
Rogonjic, Mate.....	111	Water St.....	286-2470	Continuous
Day, Amy (Clerk).....	111	Water St.....	286-2600	

\*\* Vice Chairman

> > > **BOARDS & COMMISSIONS** < < <

**AUDIT COMMITTEE:**

3 year terms

			TERM EXPIRES
MEETS: On Call			
Kimbrew, Betty (Chairman)...	221 Allynd Blvd.....	286-4032	12/31/21
VACANCY .....			12/31/19
VACANCY .....			12/31/20
CHAIRMAN OF FINANCE COMMITTEE			
Meleski, Daniel.....	301 Water St.....	286-8959	
LAW DIRECTOR			
Gillette, James (Secretary)..	117 South St.....	286-2669	

**ENTERPRISE ZONE NEGOTIATING COMMITTEE:**

2 year terms

TERM  
EXPIRES

Sharpe, Randy.....	111 Water St.....	286-2600	12/31/19
Smock, Jeffrey (MAYOR).....	318 Allynd Blvd.....	479-2951	12/31/19
Woollams, Michael.....	103 Pine Hollow Circle..	285-4215	12/31/19

**ADA COMPLIANCE COMMITTEE:**

2 year terms

TERM  
EXPIRES

MEETS: On Call			
MAYOR -			
Smock, Jeffrey .....	318 Allynd Blvd.....	479-2951	12/31/19
CHAIRMAN OF LEGISLATIVE COMMITTEE -			
Lelko, David.....	128 North St.....	226-0012	12/31/19
CHAIRMAN OF SAFETY COMMITTEE -			
Grau, Chris .....	128 North St.....	286-8717	12/31/19

**OPWC DISTRICT 7 INTEGRATING COMMITTEE:**

3 year terms

TERM  
EXPIRES

MEETS: On Call			
CHAIRMAN OF SERVICE COMMITTEE			
Blackley, Andrew.....	219 S. Hambden St.....	285-7032	7/21/21
Randy Sharpe#.....	111 Water St.....	286-2600	7/21/21
<i>Alternates - # Paul Hornyak + David Lelko</i>			

> > > **BOARDS & COMMISSIONS** < < <

**BOARD OF INCOME TAX REVIEW:**

2 year terms

TERM

MEETS: On Call

EXPIRES

VACANCY - (1 of 2 members appointed by Council)

12/31/20

Wantz, Colin - (1 of 2 members appointed by Council)

12/31/20

Russ, Randy - (City Manager appointment who serves at Manager's discretion)

**TAX INCENTIVE REVIEW COUNCIL:**

4 year terms

TERM

EXPIRES

Sharpe, Randal (City Manager or designee)

12/31/19

McArthur, Nancy (Councilmember appointed by Mayor)

12/31/19

Walder, Charles (Auditor or designee)

12/31/19

Rogonjic, Mate (Finance Director)

12/31/19

Firem, Sheldon (Board of Education appointee)

12/31/19

VACANCY (2 members of public appointed by Mayor with concurrence of City Council)

12/31/19

> > > GEAUGA COUNTY BOARDS & COMMISSIONS < < <  
with City Representatives

**GEAUGA COUNTY COMMUNITY IMPR. CORPORATION**

1 year term

City Representatives

TERM  
EXPIRES

Smock, Jeffrey (MAYOR)..... 318 Allynd Blvd.....479-2951 12/31/19

**GEAUGA METROPOLITAN HOUSING AUTHORITY:**

5 year terms

City Representatives

TERM  
EXPIRES

Kemmerer, Susan (GMHA resident) 385 Center Street..... 321-7811 4/4/21

Depenbrok, Richard..... 409 E. Barrington Dr.... 214-9081 4/4/20

**GEAUGA COUNTY FAMILY FIRST COUNCIL:**

1 year term

City Representative

TERM  
EXPIRES

VACANCY..... 12/31/19

**GEAUGA COUNTY COMMUNITY CORRECTIONS PLANNING BOARD**

City Manager: Randy Sharpe

**GEAUGA TRUMBULL SOLID WASTE DISTRICT REPRESENTATIVE**

Randy Sharpe

Alternate: Paul Hornyak

**HEALTH DISTRICT ADVISORY COUNCIL**

Mayor

Alternate: Vice Mayor

**CHAGRIN RIVER WATERSHED PARTNERS**

Mayor

Alternate: Steve Yaney

**THEATER GUILD**

Chris Grau \*appointed by City Manager 1/11/16