



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

M-E-M-O-R-A-N-D-U-M

[www.chardon.cc](http://www.chardon.cc)

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**CITY MANAGER**

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**FINANCE**

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Fax: 440-286-5541

**PUBLIC SERVICE**

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Fax: 440-286-5541

*Division of Streets,  
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water  
& Wastewater*

440-286-2657

Fax: 440-286-7538

**To:** Heather Means, Andrew Blackley, Deborah Chuha

**From:** Amy Day, Clerk of Council

**Date:** October 19, 2020

**Subject:** Theater Ad Hoc Committee Meeting

The Theater Ad Hoc Committee of the City of Chardon Council has scheduled a meeting for **Wednesday, October 21, 2020 at 6:30 PM.** The Committee will meet via video-conference, Zoom (Meeting ID# 822 9830 4910).

**Agenda**

1. Call to Order
2. Approval of Minutes - October 14, 2020
3. Discuss Presentations for Programming and Management of Geauga Theater and Building 106.
4. Consider Recommendation for Programming and Management of Geauga Theater and Building 106.
5. Discuss costume inventory
6. Executive Session
7. Any Other Business
8. Adjourn

cc: G-TV, Geauga County Maple Leaf, Geauga Times Courier, The News-Herald

The City complies with ADA requirements.