



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

[www.chardon.cc](http://www.chardon.cc)

October 2, 2020

## CITY COUNCIL CITY MANAGER

440-286-2600

Fax: 440-286-2658

## FINANCE

440-286-2470

Fax: 440-286-2658

## Income Tax

440-286-2696

Fax: 440-279-0903

## Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

## PARK & RECREATION

440-286-2630

Fax: 440-286-2658

## POLICE

440-286-6123

Fax: 440-286-2680

## PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

## PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

## Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

## Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, October 8, 2020, at 6:30 P.M.** via video-conferencing service, Zoom (Meeting ID: 831 4893 2922).

### AGENDA:

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of Minutes

September 10, 2020 Regular Session

October 1, 2020 Special Session

5. Manager's Report

6. Planning Commission Report

3<sup>rd</sup> Qtr. Economic Development Report

7. Council Committee Reports

Water/Sewer Committee(Smock\*/Chuha)

Service Committee (Blackley\*/Smock)

Finance Committee(McArthur\*/Grau)

8. Hearing of Persons Before Council

Those Persons on the Agenda

General Public

9. Old Business

10. New Business

A. Discuss September 2020 Financials

B. Consider Adoption of 2021-2025 Capital Improvement Plan

C. Consider any objections to all liquor permits expiring December 1, 2020.

D. Set Special Session to discuss employee medical insurance and pre-budget (11/19/2020 at 6:30 PM)

11. Legislation

A. Consider removing from the table AN ORDINANCE ENACTING CHAPTER 1321 OF THE CODIFIED ORDINANCES TO ADOPT THE INTERNATIONAL PROPERTY MAINTENANCE CODE.

B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED EMPLOYMENT CONTRACT FOR THE SERVICES OF BENJAMIN G. CHOJNACKI AS LAW DIRECTOR AND DECLARING AN EMERGENCY.

C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO FIRST AMENDMENT TO OPTION TO PURCHASE REAL ESTATE CONTRACT WITH SOMMERS DEVELOPMENT CORPORATION, INC., AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF MUNICIPAL SERVICE FACILITIES GENERAL OBLIGATION REFUNDING BONDS OF THE CITY OF CHARDON, OHIO, IN A PRINCIPAL AMOUNT NOT TO EXCEED \$4,250,000 TO REFUND THE CITY'S OUTSTANDING BONDS ISSUED IN 2012; AND DECLARING AN EMERGENCY.

E. Consider A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE NORTHEAST OHIO AREAWIDE COORDINATING AGENCY FOR FUNDING THROUGH THE TRANSPORTATION FOR LIVABLE COMMUNITIES INITIATIVE (TLCI) FOR PARTIAL FUNDING OF THE CITY OF CHARDON CENTER STREET SIDEWALK INFILL PROJECT AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment

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AMY DAY  
Clerk of Council

The City complies with ADA requirements.