



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

September 7, 2018

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on Thursday, September 13, 2018 at 6:30 P.M. in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - August 9, 2018 Regular Session
 - August 27, 2018 Special Session
5. Resolution of Appreciation - Parker Carson
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports
 - Service - (Blackley*/Lelko)
 - Water/Sewer - (Chuha*/McArthur)
 - Finance - (Meleski*/Chuha)
9. Hearing of Persons Before Council

Those Persons on the Agenda

Don Rice, Superintendent - Geauga County Board of Developmental Disabilities - Discuss available services & programs.

Gauga Health District Levy Committee - Discuss 0.2 mil renewal levy for the Geauga Health District.

General Public

10. Old Business

- A. Consider granting a license for a fence in the right of way at 104 North Street.

11. New Business

- A. Consider acceptance of message board for the Square from Chardon Square Association in accordance with the City's gift acceptance policy.

- B. Consider approval of revised job descriptions

12. Legislation

- A. Consider A RESOLUTION STRONGLY URGING THE GOVERNOR AND MEMBERS OF THE OHIO GENERAL ASSEMBLY TO INVEST THE STATE BUDGET SURPLUS IN MUNICIPALITIES AND DECLARING AN EMERGENCY.

- B. Consider A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.

- C. Consider A RESOLUTION PROVIDING FOR THE CONTROL OF BLIGHT AND DISEASE OF SHADE TREES WITHIN PUBLIC RIGHTS OF WAY AND FOR PLANTING, MAINTAINING, TRIMMING AND REMOVING SHADE TREES IN AND ALONG THE STREETS OF THE CITY OF CHARDON; AUTHORIZING THE SHADE TREE COMMISSION TO SO PROVIDE DURING THE YEAR OF 2018; ESTABLISHING A SINGLE DISTRICT FOR SAID PURPOSE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 727.011, OHIO REVISED CODE; PROVIDING THE ASSESSMENT OF THE COST AND EXPENSE OF SUCH PLANTING, MAINTAINING, TRIMMING AND REMOVING UPON BENEFITTING PROPERTY IN SAID DISTRICT, AND DECLARING AN EMERGENCY.

- D. Consider A RESOLUTION OF NECESSITY FOR THE ASSESSMENT OF STREET LIGHTING AND DECLARING AN EMERGENCY.

- E. Consider A RESOLUTION OF NECESSITY FOR THE ASSESSMENT OF SIDEWALKS AND DECLARING AN EMERGENCY.

- F. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH VALLEY FREIGHTLINER TRUCKS FOR THE PURCHASE OF ONE (1) TANDEM AXLE CAB AND CHASSIS, AND WITH CONCORD ROAD EQUIPMENT MFG INC. FOR THE PURCHASE OF RELATED ACCESSORIES INCLUDING A HOOKLIFT, HYDRAULIC AND PLOW SYSTEM, THROUGH THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES AND WITHOUT BID PURSUANT TO SECTION 125.04(B) OF THE OHIO REVISED CODE AND DECLARING AN EMERGENCY.

G. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGR TO ENTER INTO A CONTRACT/AGREEMENT WITH DYNEGY ENERGY SERVICES EAST, LLC AS SUPPLIER OF MUNICIPAL ELECTRIC ENERGY AND DECLARING AN EMERGENCY.

H. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2018 AND DECLARING AN EMERGENCY.

I. Consider AN ORDINANCE AMENIDNG SECTION 123.22 (SIDEWALK FUND) AND ESTABLISHING SECTION 123.23 (SIDEWALK IMPROVEMENT FUND) OF THE CODIFIED ORDINANCES OF THE CITY OF CHARDON.

13. Review of Expenditures
14. Executive Session
15. Any Other Business to Come Before Council
16. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.