



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

CITY COUNCIL
CITY MANAGER
440-286-2600
Fax: 440-286-2658

September 6, 2019

FINANCE
440-286-2470
Fax: 440-286-2658

The Council of the City of Chardon will hold a Public Hearing on **Thursday, September 12, 2019 at 6:20 P.M.** in Council Chambers of the Chardon Municipal Center to provide the public an opportunity to comment regarding an assignment of zoning classification to a parcel that is being annexed into the City of Chardon (Parcel ID#15-703829, Chardon Windsor Road).

Income Tax
440-286-2696
Fax: 440-279-0903

Water & Sewer Billing
440-286-2949
Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session immediately following the Public Hearing.

PARK & RECREATION
440-286-2630
Fax: 440-286-2658

AGENDA:

POLICE
440-286-6123
Fax: 440-286-2680

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

PLANNING & ZONING
440-286-2654
Fax: 440-286-5541

August 8, 2019 Regular Session

PUBLIC SERVICE
440-286-2655
Fax: 440-286-5541

5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports

Division of Streets,
Cemeteries & Parks
440-286-2656
Fax: 440-286-2681

Economic Development Committee (McArthur*/Grau)

Service Committee (Blackley*/Lelko)

Water/Sewer Committee (Chuha*/McArthur)

Park and Recreation Board (Grau/McArthur)

Division of Water
& Wastewater
440-286-2657
Fax: 440-286-7538

8. Hearing of Persons Before Council

Those Persons on the Agenda

Dr. Michael Hanlon, Chardon Local School District & Melanie Scanlon, Citizens 4 Chardon Schools - Discuss Issue 21

Heather Means, Representing Chardon Square Association - Consider gift of 12 benches and discuss holiday decorations on the Square.

General Public

9. Old Business

10. New Business

11. Executive Session

12. Legislation

A. Consider A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.

B. Consider A RESOLUTION PROVIDING FOR THE CONTROL OF BLIGHT AND DISEASE OF SHADE TREES WITHIN PUBLIC RIGHTS OF WAY AND FOR PLANTING, MAINTAINING, TRIMMING AND REMOVING SHADE TREES IN AND ALONG THE STREETS OF THE CITY OF CHARDON; AUTHORIZING THE SHADE TREE COMMISSION TO SO PROVIDE DURING THE YEAR OF 2019; ESTABLISHING A SINGLE DISTRICT FOR SAID PURPOSE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 727.011, OHIO REVISED CODE; PROVIDING THE ASSESSMENT OF THE COST AND EXPENSE OF SUCH PLANTING, MAINTAINING, TRIMMING AND REMOVING UPON BENEFITTING PROPERTY IN SAID DISTRICT, AND DECLARING AN EMERGENCY.

C. Consider A RESOLUTION OF NECESSITY FOR THE ASSESSMENT OF STREET LIGHTING AND DECLARING AN EMERGENCY.

D. Consider A RESOLUTION OF NECESSITY FOR THE ASSESSMENT OF SIDEWALKS AND DECLARING AN EMERGENCY.

E. Consider AN ORDINANCE AMENDING SECTION 900.18 C.O. SCHEDULE OF FEES.

F. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH A & J CEMENT CONTRACTORS FOR THE CONSTRUCTION OF SIDEWALKS AND DECLARING AN EMERGENCY.

G. Consider AN ORDINANCE AMENDING CHAPTER 923.42 OF THE CODIFIED ORDINANCES CREATING THE INDUSTRIAL PARKWAY SERVICE AREA OF THE RAILROAD TRUNK SANITARY SEWER DISTRICT, REQUIRING PROPERTY OWNERS TO CONNECT TO THE SANITARY SEWER, AND DECLARING AN EMERGENCY.

H. Consider AN ORDINANCE AMENDING CHAPTER 923.46 OF THE CODIFIED ORDINANCES, LEVYING A TAP-IN FEE FOR CERTAIN USER CONNECTIONS IN THE INDUSTRIAL PARKWAY SERVICE AREA OF THE RAILROAD TRUNK SANITARY SEWER DISTRICT AND DECLARING AN EMERGENCY.

I. Consider AN ORDINANCE ENACTING THE 2019 REPLACEMENT PAGES TO THE CODIFIED ORDINANCES OF THE CITY OF CHARDON AND DECLARING AN EMERGENCY.

J. Consider AN ORDINANCE ACCEPTING THE ANNEXATION OF APPROXIMATELY 1.0 ACRE OF LAND IN HAMB DEN TOWNSHIP TO THE CITY OF CHARDON.

13. Expenditures

14. Executive Session

15. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AND SIGN AN OPTION TO PURCHASE AND PURCHASE AGREEMENT FOR THE SALE OF TWO PARCELS OF LAND OF APPROXIMATELY ONE ACRE EACH OWNED BY THE CITY OF CHARDON, PPN: 10-700800 AND PPN: 10-709568, TO SOMMERS REAL ESTATE GROUP LLC AND DECLARING AN EMERGENCY.

16. Any Other Business to Come Before Council

17. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.