



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

M-E-M-O-R-A-N-D-U-M

www.chardon.cc

To: Andrew Blackley, Member

From: Deborah Chuha, Chairman

Date: June 16, 2020

Subject: Legislative Committee Meeting

**CITY COUNCIL
CITY MANAGER**

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

*Division of Streets,
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water
& Wastewater*

440-286-2657

Fax: 440-286-7538

Amended Agenda

The Legislative Committee of the City of Chardon Council has scheduled a meeting for **Wednesday, June 17, 2020 at 7:00 PM.** The Committee will meet via video-conference, Zoom (Meeting ID# 884 5592 3992)

1. Call to Order
2. Approval of Minutes - May 13, 2020
3. Discuss AN ORDINANCE AMENDING CHAPTER 1319 OF THE BUILDING CODE TO ADOPT THE INTERNATIONAL PROPERTY MAINTENANCE CODE
4. Discuss AN ORDINANCE CREATING SECTION 927.95 OF THE CODIFIED ORDINANCES TO PROHIBIT THE RESALE OR DISTRIBUTION OF MUNICIPAL WATER
5. Discuss AN ORDINANCE AMENDING SECTION 521.10 OF THE CODIFIED ORDINANCES TO PROHIBIT THE DISCHARGE OF WATER OR ANY OTHER SUBSTANCES INTO THE PUBLIC RIGHT-OF-WAY OR CITY STREET
6. Executive Session
7. Any Other Business
8. Adjourn