



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

[www.chardon.cc](http://www.chardon.cc)

May 8, 2020

## CITY COUNCIL

### CITY MANAGER

440-286-2600

Fax: 440-286-2658

### FINANCE

440-286-2470

Fax: 440-286-2658

### Income Tax

440-286-2696

Fax: 440-279-0903

### Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

### PARK & RECREATION

440-286-2630

Fax: 440-286-2658

### POLICE

440-286-6123

Fax: 440-286-2680

### PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

### PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

### Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

### Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, May 14, 2020 at 6:30 P.M.** via video-conferencing service, Zoom (Meeting ID: 827 9991 4265).

## AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

April 9, 2020 Regular Session

5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports

Park and Recreation Board (Chuha/Means)  
 Legislative Committee (Chuha\*/Blackley)  
 Service Committee (Blackley\*/Smock)  
 Ad Hoc Theater (Blackley/Chuha/Means)  
 Finance Committee (McArthur\*/Grau)  
 Economic Development Committee (Means\*/McArthur)

8. Hearing of Persons Before Council

Those Persons on the Agenda

General Public

9. Old Business

10. New Business

- A. Consider designation of Clerk of Council to attend public records training on behalf of all members of City Council.
- B. Set Public Hearing to allow the public to comment regarding the City of Chardon's proposed text amendment to the Planning & Zoning Code, specifically Sections 1129.09 (Signs in Non-Residential Districts) and Section 1129.13 (Signs in Residential Districts) (June 11, 2020 at 6:20 PM).

11. Legislation

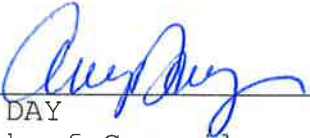
- A. Consider AN ORDINANCE CREATING SECTION 1147.30 OF THE CODIFIED ORDINANCES OF THE CITY OF CHARDON TO ESTABLISH REGISTRATION REQUIREMENTS FOR VACANT RESIDENTIAL PROPERTIES.
- B. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2020 AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment

  
\_\_\_\_\_  
AMY DAY  
Clerk of Council

The City complies with ADA requirements.