



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

May 3, 2019

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets,  
Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water  
& Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on Thursday, May 9, 2019 at 6:30 P.M. in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

March 26, 2019 Special Session  
April 11, 2019 Regular Session

5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
  - Safety Committee (Grau\*/Blackley)
8. Hearing of Persons Before Council
  - Those Persons on the Agenda
    - Police Chief Scott Niehus - Discuss Peace Officers' Memorial Week.
    - General Public
9. Old Business
10. New Business

11. Legislation

- A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH OHIO PAVING & CONSTRUCTION CO., INC. FOR THE MUNICIPAL CENTER PARKING LOT IMPROVEMENTS PROJECT #6-149 AND DECLARING AN EMERGENCY.


12. Expenditures

13. Executive Session

- 14. Consider AN ORDINANCE RENEWING THE CONTRACT WITH RANDAL B. SHARPE TO SERVE AS CITY MANAGER AND DIRECTOR OF PUBLIC SAFETY, AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF CHARDON TO ENTER INTO AN EMPLOYMENT AGREEMENT WITH RANDAL B. SHARPE TO SERVE AS CITY MANAGER AND DIRECTOR OF PUBLIC SAFETY AND DECLARING AN EMERGENCY.

15. Any Other Business to Come Before Council

16. Adjournment

  
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AMY DAY  
Clerk of Council

The City complies with ADA requirements.