



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

M-E-M-O-R-A-N-D-U-M

www.chardon.cc

To: Andrew Blackley, Member
From: Deborah Chuha, Chairman
Date: April 21, 2020
Subject: Legislative Committee Meeting

**CITY COUNCIL
CITY MANAGER**

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

*Division of Streets,
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water
& Wastewater*

440-286-2657

Fax: 440-286-7538

The Legislative Committee of the City of Chardon Council has scheduled a meeting for **Thursday, April 30, 2020 at 4:30 PM.** The Committee will meet in the large conference room on the second floor of the Municipal Center.

1. Call to Order
2. Acceptance of Minutes - December 15, 2018
3. Review Property Maintenance Regulations
4. Review Sign Regulations
5. Executive Session
6. Any Other Business
7. Adjourn