



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

April 5, 2019

CITY COUNCIL
CITY MANAGER
440-286-2600
Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session on Thursday, April 11, 2019 at 6:30 P.M. in Council Chambers of the Chardon Municipal Center.

FINANCE
440-286-2470
Fax: 440-286-2658

AGENDA:

Income Tax
440-286-2696
Fax: 440-279-0903

Water & Sewer Billing
440-286-2949
Fax: 440-286-2658

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Resolution of Appreciation - Chuck Portzer
5. Approval of Minutes

March 14, 2019 Regular Session
March 21, 2019 Special Session

PARK & RECREATION
440-286-2630
Fax: 440-286-2658

6. Manager's Report

PLANNING & ZONING
440-286-2654
Fax: 440-286-5541

7. Planning Commission Report

8. Council Committee Reports

PUBLIC SERVICE
440-286-2655
Fax: 440-286-5541

Safety Committee (Grau*/Blackley)

Park & Recreation Board (McArthur/Grau)

Finance Committee (Meleski*/Chuha)

*Division of Streets,
Cemeteries & Parks*
440-286-2656
Fax: 440-286-2681

9. Hearing of Persons Before Council

Those Persons on the Agenda

Chardon Chamber of Commerce - Request to close Main Street for Chamber Car Show on July 14, 2019. (Raindate July 21, 2019)

Dave Conley, Illuminating Co., - Regional Representative Introduction

General Public

10. Old Business

11. New Business

Set Public Hearing to provide the public an opportunity to comment regarding the City of Chardon's proposed text amendment to the Planning & Zoning Code, specifically Chapter 1129 (Sign Regulations). (June 13, 2019 6:20 PM)

12. Legislation

A. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2019 AND DECLARING AN EMERGENCY.

13. Expenditures

14. Executive Session

15. Any Other Business to Come Before Council

16. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.