



City of Chardon

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www.chardon.cc

April 3, 2020

CITY COUNCIL

CITY MANAGER

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Fax: 440-279-0903

Water & Sewer Billing

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Fax: 440-286-2658

PARK & RECREATION

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Fax: 440-286-2658

POLICE

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Fax: 440-286-2680

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PUBLIC SERVICE

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Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

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The Council of the City of Chardon will meet in Regular Session on **Thursday, April 9, 2020 at 6:30 P.M.** via video-conferencing service, Zoom.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - March 12, 2020 Public Hearing
 - March 12, 2020 Regular Session
 - March 24 2020 Special Session
 - March 31, 2020 Special Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
8. Hearing of Persons Before Council
 - Those Persons on the Agenda
 - General Public
9. Old Business
10. New Business
 - A. Consider ANNOUNCEMENT OF DECISION FOR CONCEPT SITE PLAN APPROVAL AND RE-ZONING FOR BROOKS MEADOWS SUBDIVISION FROM "I-WTTO" INDUSTRIAL WIRELESS TELECOMMUNICATIONS TOWER OVERLAY DISTRICT TO "R-3" MEDIUM DENSITY RESIDENCE DISTRICT AND TO "PRD" PLANNED RESIDENTIAL DISTRICT

11. Legislation ;

A. Consider AN ORDINANCE AUTHORIZING A ZONING MAP AMENDMENT TO AMEND THE ZONING CLASSIFICATION OF PERMANENT PARCEL NUMBER 10-009111 FROM "I-WTTO" INDUSTRIAL WIRELESS TELECOMMUNICATIONS TOWER OVERLAY DISTRICT TO "R-3" MEDIUM DENSITY RESIDENCE DISTRICT AND THEN TO "PRD" PLANNED RESIDENTIAL DISTRICT, AND ADOPTING AN ANNOUNCEMENT OF DECISION REGARDING THE ZONING MAP AMENDMENT AND CONCEPT PLAN.

B. Consider AN ORDINANCE AUTHORIZING PARTICIPATION IN ODOT COOPERATIVE PURCHASING PROGRAM AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.