



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

March 8, 2019

CITY COUNCIL
CITY MANAGER
440-286-2600
Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session on Thursday, March 14, 2019 at 6:30 P.M. in Council Chambers of the Chardon Municipal Center.

FINANCE
440-286-2470
Fax: 440-286-2658

AGENDA:

Income Tax
440-286-2696
Fax: 440-279-0903

Water & Sewer Billing
440-286-2949
Fax: 440-286-2658

PARK & RECREATION
440-286-2630
Fax: 440-286-2658

POLICE
440-286-6123
Fax: 440-286-2680

PLANNING & ZONING
440-286-2654
Fax: 440-286-5541

PUBLIC SERVICE
440-286-2655
Fax: 440-286-5541

Division of Streets,
Cemeteries & Parks
440-286-2656
Fax: 440-286-2681

Division of Water
& Wastewater
440-286-2657
Fax: 440-286-7538

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - February 14, 2019 Regular Session
 - February 20, 2019 Special Session
5. Resolution of Appreciation
 - Steven Borawski
 - Christian Giza
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports
 - Safety Committee (Grau*/Blackley)
 - Water/Sewer Committee (Chuha*/McArthur) - Discuss cost sharing of Burlington Lift Station upgrades with Sommers Real Estate.
9. Hearing of Persons Before Council
 - Those Persons on the Agenda
 - General Public
10. Old Business

11. New Business

12. Legislation

A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO SIGN THE "DECLARATION OF RESTRICTIVE COVENANTS AND ACTIVITY AND USE RESTRICTIONS AND LIMITATIONS" LIMITING THE CITY'S USE AND ACTIVITIES UPON A PARCEL OF VACANT LAND ON PARK AVENUE IDENTIFIED AS PPN: 10-900018 IN THE CITY OF CHARDON, OHIO AND DECLARING AN EMERGENCY.

B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CLEAN OHIO TRAIL FUND STATE/LOCAL PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES TO BE USED FOR THE CONSTRUCTION OF A SECTION OF THE MAPLE HIGHLANDS MULTIPURPOSE TRAIL AND DECLARING AN EMERGENCY.

C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH BARBICAS CONSTRUCTION COMPANY, INC. FOR THE SOUTH HAMB DEN STREET IMPROVEMENTS PROJECT #6-145 AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE AUTHORIZING PARTICIPATION IN ODOT COOPERATIVE PURCHASING PROGRAM AND DECLARING AN EMERGENCY.

E. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH POLISHED SALON AND BOUTIQUE, LLC, AN OHIO LIMITED LIABILITY COMPANY, FOR PROPERTY LOCATED AT 111 SOUTH STREET, CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.


13. Expenditures

14. Executive Session

15. Appointments to Boards and Commissions

16. Any Other Business to Come Before Council

17. Adjournment


AMY DAY
Clerk of Council

The City complies with ADA requirements.