



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

MEMORANDUM

www.chardon.cc

CITY COUNCIL
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Fax: 440-286-2658

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PLANNING & ZONING
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*Division of Streets,
Cemeteries & Parks*
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Fax: 440-286-2681

*Division of Water
& Wastewater*
440-286-2657
Fax: 440-286-7538

TO: Dave Leiko
FROM: Andrew Blackley, Chairman
SUBJECT: Service Committee Agenda
DATE: January 16, 2019

The City of Chardon Service Committee will hold a meeting in the second floor conference room of the Municipal Center on Tuesday, January 29, 2019 at 8:00 a.m.

AGENDA

1. Call to order
2. Approval of the September 17, 2018 Service Committee meeting minutes
3. Discuss balance of the 2018 Street Maintenance Project and Discuss the Upcoming 2019 Street Maintenance Project
4. Discuss the Scope of work for the South Hambden Project
5. Discussion on Mentor Road Resurfacing onto Center Street
6. Discussion on Electric Vehicle Recharging Station
7. Any other business
8. Executive Session
9. Adjournment

The City of Chardon complies with ADA requirements.