



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

January 15, 2020

www.chardon.cc

**CITY COUNCIL
CITY MANAGER**

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

*Division of Streets,
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water
& Wastewater*

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Special Session on **Thursday, January 16, 2020 at 6:30 P.M.** in Council Chambers of the Chardon Municipal Center, 111 Water Street, Chardon, Ohio.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Executive Session
5. Consider A RESOLUTION PROVIDING FINAL LEGISLATIVE APPROVAL OF THE CONSTRUCTION OF A MULTI-PURPOSE TRAIL, PHASE 2 OF THE MAPLE HIGHLANDS TRAIL, BETWEEN WATER STREET AND SOUTH STREET IN THE CITY OF CHARDON ("PROJECT") (PID 103163), AUTHORIZING THE CITY MANAGER AND FINANCE DIRECTOR TO EXECUTE ALL DOCUMENTS REQUIRED BY THE OHIO DEPARTMENT OF TRANSPORTATION ("ODOT") TO ENSURE ODOT'S PARTICIPATION IN THE PROJECT, AND DECLARING AN EMERGENCY.
6. Any Other Business
7. Adjournment

AMY DAY
Clerk of Council

The City complies with ADA requirements.