



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

January 4, 2019

**CITY COUNCIL**  
**CITY MANAGER**  
440-286-2600  
Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session on Thursday, January 10, 2019 at 6:30 P.M. in Council Chambers of the Chardon Municipal Center.

**FINANCE**  
440-286-2470  
Fax: 440-286-2658

AGENDA:

*Income Tax*  
440-286-2696  
Fax: 440-279-0903  
  
*Water & Sewer Billing*  
440-286-2949  
Fax: 440-286-2658

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

**PARK & RECREATION**  
440-286-2630  
Fax: 440-286-2658

December 5, 2018 Joint Special Session  
December 13, 2018 Public Hearing  
December 13, 2018 Regular Session

**POLICE**  
440-286-6123  
Fax: 440-286-2680

5. Resolution of Appreciation - Andrew Krage

**PLANNING & ZONING**  
440-286-2654  
Fax: 440-286-5541

6. Executive Session
7. Manager's Report

**PUBLIC SERVICE**  
440-286-2655  
Fax: 440-286-5541

8. Planning Commission Report

*Division of Streets,  
Cemeteries & Parks*  
440-286-2656  
Fax: 440-286-2681

9. Council Committee Reports  
Economic Development Report  
Legislative Committee (Lelko\*/Meleski)

*Division of Water  
& Wastewater*  
440-286-2657  
Fax: 440-286-7538

10. Hearing of Persons Before Council  
Those Persons on the Agenda  
General Public

11. Old Business

A. Review bid specification for refuse collection and disposal.

12. New Business

- A. Consider revised job description for park and recreation director.

13. Legislation

- A. Consider A RESOLUTION AUTHORIZING THE DISPOSITION OF PROPERTY UNNEEDED, OBSOLETE OR UNFIT FOR MUNICIPAL PURPOSES BY INTERNET AUCTION SALE AND DECLARING AN EMERGENCY.

- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH PEASE-KERR INSURANCE PARTNERS FOR THE PROPERTY, INLAND MARINE, EDP, CRIME, BOILER AND MACHINERY, AUTOMOBILE LIABILITY, COMPREHENSIVE MUNICIPAL LIABILITY, LAW ENFORCEMENT LIABILITY, PUBLIC OFFICIALS LIABILITY AND UMBRELLA EXCESS LIABILITY COVERAGES, AND DECLARING AN EMERGENCY.

- C. Consider AN ORDINANCE TO SUBMIT TO THE ELECTORS OF THE CITY OF CHARDON THE QUESTION OF AMENDING SECTION 11.01 METHODS AND PROCEDURES OF THE CITY CHARTER TO REQUIRE THE NUMBER OF SIGNATURES ON A CHARTER INITIATIVE PETITION TO BE 10% OF THE NUMBER OF ELECTORS IN THE CITY OF CHARDON WHO VOTED FOR GOVERNOR AT THE MOST RECENT GENERAL ELECTION AND DECLARING AN EMERGENCY.

- D. Consider AN ORDINANCE TO SUBMIT TO THE ELECTORS OF THE CITY OF CHARDON THE QUESTION OF AMENDING VARIOUS SECTIONS OF THE CITY CHARTER TO: PROVIDE FOR A MAYOR TO BE ELECTED BY THE CITY'S ELECTORATE IN 2021 AND TO ALSO SERVE AS A SEVENTH COUNCIL MEMBER; TO PROVIDE FOR THE AUTHORITY, DUTIES AND COMPENSATION OF THE MAYOR; TO PROVIDE FOR SIX OTHER ELECTED COUNCIL MEMBERS; TO PROVIDE FOR A VICE-MAYOR TO BE RECOMMENDED BY THE MAYOR AND AFFIRMED BY THE MEMBERS OF COUNCIL AND TO ACT AS MAYOR IN THE MAYOR'S ABSENCE OR INABILITY TO SERVE AND DECLARING AN EMERGENCY.

14. Expenditures

15. Executive Session

16. Appointment of Boards and Commissions

17. Any Other Business to Come Before Council

18. Adjournment

  
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AMY DAY  
Clerk of Council

The City complies with ADA requirements.